# **Witney Town Council**

Mrs Sharon Groth FSLCC fCMgr Town Clerk

Cllr Duncan Enright Mayor of Witney



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30 October 2019

To: Members of the Planning and Development - R Smith, J Aitman, L Ashbourne, T Ashby, V Gwatkin, M Jones, A McMahon and A Prosser (and all other Town Councillors for information)

You are hereby summonsed to a Meeting of the **Planning and Development** to be held in the Main Hall, The Corn Exchange, Witney on **Tuesday, 5th November, 2019** at **6.00 pm** for the transaction of the business stated below.

#### **RECORDING OF MEETINGS**

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography. As a matter of courtesy, if you intend to record any part of the proceedings please let the Town Clerk or Democratic Services Officer know before the start of the meeting.

#### **AGENDA**

All Council Meetings are open to the public and press, unless otherwise stated.

#### 1. Apologies for Absence F\_PR

To consider apologies and reasons for absence.

Committee Members who are unable to attend the meeting should notify the Democratic Servic Officer (nicky.cayley@witney-tc.gov.uk) prior to the meeting, stating the reason for absence.

**Standing Order 30(a)(v)** permits the appointment of substitute Councillors to a Committee whose role to replace ordinary Councillors at a meeting of a Committee if ordinary Councillors of the Committee he confirmed to the Proper Officer **before** the meeting that they are unable to attend.

#### 2. **Declarations of Interest** F\_PR

Members are reminded to declare any disclosable pecuniary interests in any of the items unconsideration at this meeting in accordance with the Town Council's code of conduct.

### 3. **Public Participation** F PR

## The meeting will adjourn for this item

Members of the public may speak for a maximum of **five minutes** each during the period of put participation, in line with Standing Order 42. Matters raised shall relate to the following items on t agenda.

## 4. **Planning Applications** F\_PR

As per schedule.

## 5. **Appeal Decision** F\_PR

To receive and consider the appeal decision for 106 Ralegh Crescent.

**Town Clerk** 

SW--C